



County of Lackawanna

Lackawanna County
Government Center
at The Globe
123 Wyoming Ave
Scranton, Pennsylvania
18503

Meeting Agenda

Board of Commissioners

Tuesday, October 4, 2022

10:00 AM

Blakely Borough

Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

Proclamation Presentation

[22-0271](#) Proclamation proclaiming October 13, 2022 as “Metastatic Breast Cancer Awareness Day” in Lackawanna County.

Speaker: Jon Klucher, #LightUpMBC Ambassador

Ordinances - Second Reading

[22-0270](#) Ordinance #279
Second Reading
Requiring The Lackawanna County Tax Collector to Waive Additional Charges for Real Estate Taxes

Attachments: [Act 57 of 2022](#)

[signed Ordinance 279 Tax Collector.pdf](#)

Resolutions

[22-0285](#) Approving Current Payables

Attachments: [3H50GKQP.pdf](#)

[3H50GKQO.pdf](#)

[Res 22-0285.pdf](#)

[signed Accounts Payables.pdf](#)

[22-0282](#) Authorizing the PCCD Local Law Enforcement Support Grant

Attachments: [2022 - PCCD - Local Law Enforcement Support Grant Program Signature Page](#)

[2022 - PCCD - Local Law Enforcement Support Grant Program Solicitation.pdf](#)

[Res 22-0282.pdf](#)

[signed DA PCCD Local Law Enforcement.pdf](#)

Speaker: District Attorney Mark Powell

- [22-0283](#) Authorizing the PCCD Gun Violence Investigation & Prosecution Grant
Attachments: [2022 - PCCD - Gun Violence Investigation and Prosecution Signiture Page.pdf](#)
[2022 - PCCD - Gun Violence Investigation and Prosecution Solicitation.pdf](#)
[Res 22-0283.pdf](#)
[signed DA PCCD Grant Gun Violence.pdf](#)
Speaker: District Attorney Mark Powell
- [22-0272](#) Authorizing a Multimodal Grant Application for Clifton Township Plank Road Bridge
Attachments: [Res 22-0272](#)
[Multimodel](#)
Speaker: Director of Economic Development, Brenda Sacco
- [22-0274](#) Approving an Extension Agreement with Equus Workforce Solutions
Attachments: [Res 22-0274.pdf](#)
[20220930093351831.pdf](#)
[signed Workforce Equus Extension.pdf](#)
Speaker: Director of Economic Development, Brenda Sacco
- [22-0275](#) Entering into a TANF Agreement
Attachments: [Res 22-0275.pdf](#)
[20220930093514374.pdf](#)
[signed TANF Workforce.pdf](#)
Speaker: Director of Economic Development, Brenda Sacco
- [22-0276](#) Approving the Extension Agreement for EARN
Attachments: [Res 22-0276.pdf](#)
[20220930093445981.pdf](#)
[signed Workforce EARN.pdf](#)
Speaker: Director of Economic Development, Brenda Sacco
- [22-0277](#) Entering into an Additional Services Agreement with Educational Data Systems
Attachments: [Res 22-0277.pdf](#)
[20220930093314203.pdf](#)
[signed Workforce Educational Data.pdf](#)
Speaker: Director of Economic Development, Brenda Sacco
- [22-0278](#) Approving an Extension Agreement for Adult and Dislocated Workers
Attachments: [Res 22-0278.pdf](#)
[20220930093417044.pdf](#)
[signed Workforce Educational Data Adult Dislocated.pdf](#)
Speaker: Director of Economic Development, Brenda Sacco

[22-0279](#) Amending a Local Share Account Grant Application

Attachments: [Res 22-0279.pdf](#)
[signed LSA Amendment.pdf](#)

Speaker: Director of Economic Development, Brenda Sacco

[22-0280](#) Entering into a Service Agreement for the Trolley Museum

Attachments: [SIEMENS INDUSTRIES AGREEMENT.pdf](#)
[Res 22-0280.pdf](#)
[signed Siemens Trolley Service Agreement.pdf](#)

Speaker: Trolley Manager, Wayne Hiller

[22-0281](#) Awarding the Corrugated Metal Mural Project

Attachments: [REVISED FIRST PAYMENT INVOICE CONTRACT.pdf](#)
[Mural-Lackawanna Country Government Center Certificate.pdf](#)
[Res 22-0281.pdf](#)
[signed Corrugated Metal Mural Burrows Dripped On Productions.pdf](#)

Speaker: Deputy Chief of Staff, Traci Harte

[22-0273](#) Appointments to the Workforce Development Board

Attachments: [WDB Nomination Letter for Karla Carlucci - CTCLC](#)
[Re-Nomination Letter for M. Brennan from B. Durkin 6-16-2022](#)
[Res 22-0273](#)
[signed Workforce Appointments.pdf](#)

Motions

[22-0284](#) Motion to award the 2022 Winter Market Tents to L&A Rentals, 200 Whitehead Road, Hamilton NJ, at a cost of \$67,235.00.

Attachments: [Motion 22-0284.pdf](#)
[Bid Tab.pdf](#)
[L & A Rentals.pdf](#)
[signed Motion 2022 Winter Market Tents.pdf](#)

Speaker: Deputy Director of Arts & Culture, Maureen McGuigan

Opportunity for the Public to Address the Board

Commissioners' Other Business

Adjournment