



County of Lackawanna

Lackawanna County
Government Center
123 Wyoming Ave
Scranton, Pennsylvania
18503

Meeting Agenda

Board of Commissioners

Wednesday, March 18, 2026

10:00 AM

Commissioners' Conference Room

Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

Proclamation Presentation

[26-0071](#) Proclamation declaring March 26, 2026, as "C.A.S.U.A.L. Day" in Lackawanna County.

Resolutions

[26-0081](#) Approving Current Payables

Attachments: [Res 26-0081](#)

[3H50N6TY](#)

[3H50N6TZ](#)

[26-0065](#) Approving a Local Economic Revitalization Tax Assistance Property in the City of Scranton

Attachments: [Project Description](#)

[LERTA Lackawanna County CKPA LLC Resolution Enactment 2026 \(1\)](#)

[Exhibit A](#)

[Exhibit B](#)

[Exhibit C](#)

[Res 26-0065](#)

Speaker: Solicitor Paul Walker

[26-0066](#) Authorizing the submission of the Community School Safety Grant for the Violence Intervention Program

Attachments: [Legislative Cover Sheet - VIP Grant](#)

[Res 26-0066](#)

Speaker: Data/Fiscal Analyst, Peggy Piccotti

[26-0067](#) Authorizing the submission of the Community Grant for the Violence and Delinquency Prevention Program

Attachments: [Legislative Cover Sheet Violence and Delinquency Prevention - Res 26-0067](#)

Speaker: Data/Fiscal Analyst, Peggy Piccotti

[26-0068](#)

Authorizing an Application to The Pennsylvania Municipal Assistance Program

Attachments: [SAPA Cover Sheet](#)
[SAPA 2.0 Cost Allocation 2025](#)
[SAPA signed municipal resolutions](#)
[Res 26-0068](#)

Speaker: Department of Planning Director, Mary Liz Donato

[26-0069](#)

Adopting the Safe Streets for All Action Plan

Attachments: [SS4A Cover Sheet](#)
[693JJ32340408 SS4A award Lackawanna County PA 8-4-2023](#)
[Lackawanna SS4A Report FinalDraft Reduced](#)
[Res 26-0069](#)

Speaker: Department of Planning Director, Mary Liz Donato

[26-0070](#)

Awarding the Contract Management System

Attachments: [Legislative Cover Sheet 03 11 2026 Debt Book Contract Management Lackawanna County PA OF 2.5.26](#)
[DebtBook-Contract Management Overview-7.25](#)
[Lackawanna County - Fully Executed](#)
[Res 26-0070](#)

Speaker: Chief Financial Officer, David Bulzoni

[26-0072](#)

Entering into a Grant Agreement for Area Agency on Aging

Attachments: [AAA38 Lackawanna Title XIX Agreement](#)
[Legislative Cover Sheet-Title XIX Agreement](#)
[Res 26-0072](#)

Speaker: AAA Director, Sara McDonald

[26-0073](#)

Approving Professional Service Agreements for Area Agency on Aging

Attachments: [2026-002 CHHSRA Professional Services Agreement](#)
[Legislative Cover Sheet-CHHSRA Agreement 2026](#)
[Legislative Cover Sheet-Interim Agreement](#)
[2026-001 Interim RN Consults Professional Services Agreement Signed](#)
[Res 26-0073](#)

Speaker: AAA Director, Sara McDonald

[26-0079](#)

Entering into a Service Agreement with Otis Elevator

Attachments: [Otis for Courthouse](#)

[Res 26-0079](#)

Speaker: Maintenance Director, Mark Dougher

[26-0080](#)

Entering into an Elevator Inspection Service Agreement

Attachments: [NEIS Elevator Inspections](#)

[Res 26-0080](#)

Speaker: Maintenance Director, Mark Dougher

[26-0082](#)

Appointments to the Area Agency on Aging Advisory Board

Attachments: [Appt 26-0082](#)

[26-0083](#)

Appointment to the Lackawanna County Assessment Board

Attachments: [Appt 26-0083](#)

Motions

[26-0078](#)

Motion to accept the estimate from Valley Forge Power Systems for the UPS and Battery backup and maintenance, at a cost of \$3,999.00 a year.

Attachments: [Valley Forge Power System](#)

[Mot 26-0078](#)

Speaker: Maintenance Director, Mark Dougher

[26-0074](#)

Motion to award the Spring Drive Structure Replacement Project to Wince Construction, 1015 Community Drive, Ransom Township, PA, the lowest responsible bidder with a total bid of \$357,264.40.

Attachments: [Legislative Cover Sheet Updated Spring Drive](#)

[Spring Drive Bid Recommendation Ltr](#)

[Mot 26-0074](#)

Speaker: County Engineer, Frank Summa

[26-0075](#)

Motion to award the Old Mill Road Bridge Replacement to Minichi Inc., 453 Ziegler St., Dupont, the lowest responsible bidder with a total bid of \$917,000.00.

Attachments: [Legislative Cover Sheet Updated Old Mill](#)

[Old Mill Bridge Bid Recommendation Ltr](#)

Speaker: County Engineer, Frank Summa

[26-0076](#)

Motion to award the Main Street Retaining Wall Repair to Fabcor Inc., 1205 Mid Valley Dr, Jessup the lowest responsible bidder with a total bid of \$887,913.80.

Attachments: [Legislative Cover Sheet Updated Archbald Wall](#)

[Main St Retaining Bid Recommendation Ltr](#)

[Mot 26-0076](#)

Speaker: County Engineer, Frank Summa

[26-0077](#)

Motion to award the Shingle Roof Replacement at the Lackawanna County Coal Mine Hoist House to H&P Construction, Kulpmont, PA, the lowest responsible bidder with a \$39,160.00 base bid with \$7,465.00 addition/alternante.

Attachments: [Bid Tab](#)

[H & P Construction Bid](#)

[Parks 26-01 Hoist House Roof Legislative Cover Sheet Updated 2026](#)

[Mot 26-0077](#)

Speaker: Parks Director, Paul Betchel

Opportunity for the Public to Address the Board

Commissioners' Other Business

Adjournment