



# County of Lackawanna

Lackawanna County  
Government Center  
123 Wyoming Ave  
Scranton, Pennsylvania  
18503

## Meeting Agenda

### Board of Commissioners

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Wednesday, May 6, 2026

10:00 AM

Commissioners' Conference Room

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Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

#### Proclamation Presentation

[26-0127](#) Certificate of Recognition to the Old Forge Blue Devils Basketball, in honor of advancing to the 2026 PIAA Class 2A Boys' Championship Game.

*Speaker: Coach JJ Thomas*

[26-0133](#) Proclamation declaring May 2026, as "Mental Health Awareness Month" in Lackawanna County.

*Speaker: BH/ID/EI Program Administrator, Miki Drutchal*

[26-0134](#) Proclamation declaring May 3-9, 2026, to be "National Correctional Officers and Employees Week" in Lackawanna County.

*Speaker: Warden Tim Betti*

#### Resolutions

[26-0132](#) Approving Current Payables

**Attachments:** [3H50NG10](#)

[3H50NG11](#)

[Res 26-0132](#)

[26-0118](#) Entering into an Event Contract

**Attachments:** [Tax Claim](#)

[Res 26-0118](#)

*Speaker: Deputy Chief of Staff, Traci Harte*

[26-0119](#) Accepting the Proposal from EBA/GeographIT

**Attachments:** [EBA](#)

[Res 26-0119](#)

*Speaker: Office of Assessment and Appeals Director, Patrick Tobin*

- [26-0122](#) Entering into a Co-Promotion Agreement  
**Attachments:** [2026 Audcacy Agreement Leg. Cover Sheet](#)  
[Audacy Co-Promotion Agreement](#)  
[Res 26-0122](#)  
*Speaker: Arts Director, Maureen McGuigan*
- [26-0123](#) Entering into an Agreement with Community Development Properties  
**Attachments:** [2026 CDPS Agreement Leg. Cover Sheet](#)  
[2026.04.20 Parking Agreement](#)  
[Res 26-0123](#)  
*Speaker: Arts Director, Maureen McGuigan*
- [26-0124](#) Entering into an Artist Agreement  
**Attachments:** [2026 NEPA Phil Agreement Leg. Cover Sheet](#)  
[2026.04.21 Agreement NEPAPHIL 070326 Lackawanna](#)  
[Res 26-0124](#)  
*Speaker: Arts Director, Maureen McGuigan*
- [26-0125](#) Granting the Scranton Tomorrow Funding Request  
**Attachments:** [2026 Scranton Tomorrow Leg. Cover Sheet](#)  
[Scranton Tomorrow Fireworks 2026 Invoice](#)  
[Res 26-0125](#)  
*Speaker: Arts Director, Maureen McGuigan*
- [26-0128](#) Approving the Submission of a PCCD Grant Application  
**Attachments:** [Contract Page JRI-2 Grant](#)  
[Justice Reinvestment Initiative 2 Grant Funding Announcement Final \(2\)](#)  
[Legislative Cover Sheet Updated-JRI 2 Grant](#)  
[Res 26-0128](#)  
*Speaker: Treatment Court Project Director, Gregory Betts*
- [26-0129](#) Entering into an Agreement with Educational Data Systems Inc  
**Attachments:** [EDSI Payroll Services Agreement and Budget Payment Schedule](#)  
[Legislative Cover Sheet - WDB Manufacturing PA Grant Payroll Service Agreeen](#)  
[Res 26-0129](#)  
*Speaker: WDB Executive Director, Virginia Turano*
- [26-0130](#) Entering into an Agreement with Scranton Electric  
**Attachments:** [Legislative Cover Sheet - PA CareerLink HVAC Services - for 5-6-2026](#)  
[PA CareerLink Lackawanna County HVAC Service Agreement - for May 6, 2026](#)  
[Res 26-0130](#)

*Speaker: WDB Executive Director, Virginia Turano*

[26-0120](#) Appointment to the Land Bank Board of Directors

**Attachments:** [Appt 26-0120](#)

[26-0121](#) Appointments to the Industrial Development Authority

**Attachments:** [Appt 26-0121](#)

[26-0135](#) Appointments to the OYFS Advisory Board

**Attachments:** [Res 26-0135](#)

### **Motions**

[26-0126](#) Motion to award the McDade Park Pickleball Complex Project to Wince Construction, Inc., 1015 Community Drive, Ransom, PA, 18504, the lowest responsible bidder with a total bid of \$200,444, and to include Bid Alternate 1, Demolition and Replacement of existing Tennis Court, at a cost of \$256,000.

**Attachments:** [Legislative Cover Sheet McDade Park Pickleball Complex](#)

[Wince Bid](#)

[Mot 26-0126](#)

*Speaker: Director of Economic Development, Tom Carlucci*

[26-0131](#) Motion to accept the quote from Singer Equipment Company, for a kettle at the Lackawanna County Prison, at a cost of \$42,476.82.

**Attachments:** [Mot 26-0131](#)

[Legislative Cover Sheet 04 29 2026 Singer Equipment](#)

[Singer Lackawanna County Prison Kettle](#)

*Speaker: Chief Financial Officer, David M. Bulzoni*

### **Opportunity for the Public to Address the Board**

### **Commissioners' Other Business**

### **Adjournment**