



County of Lackawanna

Lackawanna County
Government Center
123 Wyoming Ave
Scranton, Pennsylvania
18503

Meeting Agenda

Board of Commissioners

Wednesday, April 1, 2026

10:00 AM

Commissioners' Conference Room

Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

Proclamation Presentations

[26-0084](#) Proclamation declaring April 2026 as “Early Childhood Awareness Month” in Lackawanna County.

Speaker: BH/ID/EI Program Administrator, Miki Drutchal

[26-0088](#) Proclamation declaring the month of April 2026 to be “Sexual Assault Awareness Month” in Lackawanna County.

Speaker: WRC Counselor Advocate, MaryClare Mecca and Alexa Menichelli

Resolutions

[26-0098](#) Approving Current Payables

Attachments: [3H50N9QA](#)

[3H50N9QB](#)

[Res 26-0098](#)

[26-0085](#) Approving the Hazardous Materials Response Grant Agreement

Attachments: [2026 HMRF Grant \(2\)](#)

[Res 26-0085](#)

Speaker: Director of Emergency Management, Tommy Taylor

[26-0086](#) Approving the Radiological Emergency Response Grant

Attachments: [2026 RERF Grant](#)

[Res 26-0086](#)

Speaker: Director of Emergency Management, Tommy Taylor

[26-0089](#) Entering into a Fifth Amendment to the Food Service Management Agreement

Attachments: [LEGAL-#615948-v2-Lackawanna County-PA-ACS-Food-2026-Amendment_5](#)

[Legislative Cover Sheet 03 11 2026 Aramark](#)

[Res 26-0089](#)

Speaker: CFO, David Bulzoni

[26-0090](#)

Approving an Employee Life Insurance Proposal

Attachments: [LC Final Marketing Results TriBen](#)
[Life Insurance Work Session PACKET](#)
[Res 26-0090](#)

Speaker: Chief of Staff, Brian Jeffers

[26-0095](#)

Approving the Submission of a PCCD Grant Application

Attachments: [2026 Medication-Assisted Substance Use Treatment Grant Program](#)
[Legislative Cover Sheet LCP MAT program](#)
[MAT Grant Preliminary with Budget](#)
[Res 26-0095](#)

Speaker: Treatment Court Project Director, Gregory Betts

[26-0096](#)

Approving a Partnership with Steamtown National Historic Site

Attachments: [Parks 26-02_ Steamtown Special Use Permit Legislative Cover Sheet Updated](#)
[STEA2026 9500 002 Lackawanna County Coal Mine](#)
[Res 26-0096](#)

Speaker: Parks Director, Paul Betchel

[26-0101](#)

Entering into an Agreement with Pitney Bowes

Attachments: [4400031991_ContractFile](#)
[4400031991-pitney-bowes-inc](#)
[copa-sslra-pitney-bowes-final](#)
[COUNTY OF LACKAWANNA VOTER REGISTRATION 0016824934 Y1036887](#)
[Lackawanna County 0016679683 Y103746593 SMB 1000 encrypted](#)
[Res 26-0101](#)

Speaker: Office Services Manager, JJ Perrone

[26-0103](#)

Adopting an Enforcement Policy

Attachments: [Lackawanna County Enforcement Policy](#)
[Res 26-0103](#)

[26-0092](#)

Appointments to the Workforce Development Board

Attachments: [Appt 26-0092](#)

[26-0094](#)

Appointments to the Lackawanna-Susquehanna BH/ID/EI Advisory Board

Attachments: [Appt 26-0094](#)

- [26-0097](#) Appointments to the Lackawanna County Redevelopment Authority
Attachments: [Appt 26-0097](#)
- [26-0100](#) Appointment to the Lackawanna Heritage Valley Authority
Attachments: [Appt 26-0100](#)
- [26-0093](#) Appointments to the Lackawanna County Fair and Recreation Authority
Attachments: [Appt 26-0093](#)
- [26-0104](#) Appointments to the Lackawanna County Library Board
Attachments: [Appt 26-0104](#)

Motions

- [26-0087](#) Motion to award the Ash Gap Bridge Replacement Project to Minichi Inc., 453 Ziegler St., Dupont, PA the lowest responsible bidder with a total bid of \$1,480,000.00.
Attachments: [Legislative Cover Sheet Updated Ash Gap](#)
[Ash Gap Bid Recommendation ltr](#)
[Mot 26-0087](#)

Speaker: County Engineer, Frank Summa
- [26-0091](#) Motion to award the Shingle Roof Replacement at the Lackawanna County Coal Mine Hoist House to H&P Construction, Kulpmont, PA, the lowest responsible bidder with a \$39,160.00 base bid.
Attachments: [Mot 26-0091](#)
[Parks 26-01_Hoist House Roof_Legislative Cover Sheet Updated_2026](#)
[Bid Tab](#)

Speaker: Parks Director, Paul Betchel
- [26-0099](#) Motion to award the refurbishing and painting of Lackawanna County's Electric City Trolley Car 206, to Tunis Auto Body, Old Forge, at a cost of \$20,000.
Attachments: [Submitted Legislative review Trolley Car 206 Painting](#)
[Mot 26-0099](#)

Speaker: Trolley Manager, Chris Calvey

Opportunity for the Public to Address the Board**Commissioners' Other Business****Adjournment**