



County of Lackawanna

Lackawanna County
Government Center
123 Wyoming Ave
Scranton, Pennsylvania
18503

Meeting Agenda

Board of Commissioners

Wednesday, October 15, 2025

10:00 AM

Commissioners' Conference Room

Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

Proclamation Presentation

[25-0250](#) Proclamation declaring the week of October 5-11, 2025, as “Juvenile Justice Week” in Lackawanna County.

Speaker: Chief Juvenile Probation Officer, Melissa Pavlowski

[25-0251](#) Proclamation declaring October 24, 2025 as “World Polio Day” in Lackawanna County.

Speaker: Joe Riccardo, Rotary Club of Scranton

Ordinances - First Reading

[25-0252](#) Ordinance 300
First Reading
Authorizing the Issuance of Tax and Revenue Anticipation Notes

Attachments: [Ordinance 300.pdf](#)
[ordinance_lack county_tran_bond issue_attachments.docx](#)
[Draft Terms Sheet Lackawanna County 2026 TAN.docx](#)
[Legislative Cover Sheet 2026 TAN.docx](#)
[Presentation 10-10-2025.pdf](#)

Speaker: Attorney Brian P. Koscelansky

Resolutions

[25-0254](#) Approving Current Payables

Attachments: [3H50MBQ8.pdf](#)
[3H50MBQ3.pdf](#)
[Res 25-0254.pdf](#)

[25-0243](#)

Approving the submission of a PCCD Grant Application

Attachments: [Grant Application](#)[Legislative Cover Sheet 10.8.2025](#)[res 25-0243](#)[47368 FY2025-26 Improving Justice System Responses to SUD FA](#)*Speaker: Project Director, Gregory Betts*[25-0244](#)

Approving a Subscription Agreement

Attachments: [Legislative Cover Sheet Updated-Advent eLearning](#)[Advent eLearning Subscription Agreement - Lackawanna County Court \(PA\) 2.0](#)[Res 25-0244.pdf](#)*Speaker: Chief Juvenile Probation Officer, Melissa Pavlowski*[25-0245](#)

Authorizing the filing of LSA Applications

Attachments: [Legislative Cover Sheet Updated-LSA Monroe 2025-26 Resolution #2](#)[res 25-0245](#)*Speaker: Economic Development Director, Kristin Magnotta*[25-0246](#)

Authorizing the Replacement of the UPS Device

Attachments: [All-Lackawanna County Mitsubishi 150kVA UPS with Bronze Service R1](#)[Legislative Cover Sheet -UPS Replacement Project 9-18-2025](#)[Res 25-0246.pdf](#)*Speaker: Chief Financial Officer, David Bulzoni*[25-0253](#)

Entering into an Agreement with EHD

Attachments: [EHG Lackawanna County Contract 2026.pdf](#)[StMP Recommendation.pdf](#)[EHG Lackawanna County Contract 2026.pdf](#)[Res 25-0253.pdf](#)*Speaker: Chief Financial Officer, David Bulzoni*[25-0248](#)

Authorizing Installment Payments for Real Estate Taxes

Attachments: [Res 25-0248.pdf](#)[25-0255](#)

Approving a Statement of Work

Attachments: [Quarterly Installments.pdf](#)[RBA email.pdf](#)[Res 25-0255.pdf](#)[25-0256](#)

Accepting the Commonwealth's Arts and Culture Recovery Grant

Attachments: [2025 PPA Grants Leg. Cover Sheet.pdf](#)

[Pandemic Payment to artists executed grant.pdf](#)

[PA DCED PPA Grant Final List.pdf](#)

[Res 25-0256.pdf](#)

Speaker: Arts Director, Maureen McGuigan

Motions

[25-0247](#)

Motion to accept the quote from Scranton Rent-All, 505 Center Street, Throop, for tents, heaters, and lights for the Winter Market, at a cost of \$16,245.

Attachments: [2025 Scranton Rental WM Tent Leg Cover Sheet](#)

[Scranton Rentall Tent Quote.PDF](#)

[motion 25-0247](#)

Speaker: Arts Director, Maureen McGuigan

[25-0249](#)

Motion to accept the quote from CLTS for the purchase of a forklift at the cost of \$23,795.

Attachments: [CLTS Fork Lift Quote](#)

[Fork Lift Leg Cover Sheet.pdf](#)

[motion 25-0249](#)

Speaker: Arts Director, Maureen McGuigan

Opportunity for the Public to Address the Board

Commissioners' Other Business

Adjournment