



# County of Lackawanna

Lackawanna County  
Government Center  
123 Wyoming Ave  
Scranton, Pennsylvania  
18503

## Meeting Agenda

### Board of Commissioners

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Wednesday, March 4, 2026

10:00 AM

Commissioners' Conference Room

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Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

#### Resolutions

[26-0063](#) Approving Current Payables

**Attachments:** [Res 26-0063](#)

[3H50N43Q](#)

[3H50N43O](#)

[26-0056](#) Entering into an Agreement for GED Classes at the County Prison

**Attachments:** [GED Legislative Cover Sheet Updated](#)

[LACKAWANNA COUNTY PRISON - Outreach GED Contract 2026-28](#)

[Res 26-0056](#)

*Speaker: Warden Tim Betti*

[26-0058](#) Entering into an Amendment to the Inmate Communications Services Agreement

**Attachments:** [Viapath contractcoversheet](#)

[Viapath](#)

[ViaPath Technologies Lackawanna County ITS VVS TAB PMT OMS Contract](#)

[Res 26-0058](#)

*Speaker: Warden Tim Betti*

[26-0057](#) Approving an Agreement with ESRI

**Attachments:** [ESRI contract](#)

[ESRI](#)

[Esri Renewal Quote # 26325753](#)

[rES 26-0057](#)

*Speaker: Director of Assessment, Patrick Tobin*

[26-0059](#) Approving the Office of Drug and Alcohol Treatment Agreements

**Attachments:** [Legislative Cover Sheet Commissioners Mtg 25-26 Contracts](#)  
[FY25-26 Contract Signature Pages](#)  
[FY25-26 Contracts Summary](#)  
[Res 26-0059](#)

*Speaker: Deputy Director, Robert B. DeMeck*

[26-0060](#) Accepting a Quote from Presidio

**Attachments:** [Lackawanna County. Private Browser. 2.13.26](#)  
[Prison Browser Legislative Cover Sheet 2026](#)  
[Res 26-0060](#)

*Speaker: CIO, Mike Brown*

[26-0062](#) Awarding Arts & Culture Grants

**Attachments:** [2026.02. 25 America250 grants cover sheet](#)  
[2026America250MunicipalityGrants](#)  
[Res 26-0062](#)

*Speaker: Arts Director, Maureen McGuigan*

[26-0061](#) Appointments to the Area Agency on Aging Advisory Board

**Attachments:** [Appt 26-0061](#)

[26-0064](#) Appointments to the Workforce Development Board

**Attachments:** [Appt 26-0064](#)

**Opportunity for the Public to Address the Board**

**Commissioners' Other Business**

**Adjournment**