



# County of Lackawanna

Lackawanna County  
Government Center  
123 Wyoming Ave  
Scranton, Pennsylvania  
18503

## Meeting Agenda

### Board of Commissioners

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Wednesday, May 20, 2026

10:00 AM

Commissioners' Conference Room

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Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

#### Proclamation Presentation

[26-0139](#) Proclamation declaring May 17-23, 2026, to be "Emergency Medical Services Week" in Lackawanna County.

[26-0140](#) Proclamation declaring May 20, 2026, to be "Anthony Betti Day" in Lackawanna County.

#### Resolutions

[26-0146](#) Approving Current Payables

**Attachments:** [3H50NIOQ](#)

[3H50NIOR](#)

[Res 26-0146](#)

[26-0136](#) Awarding the Municipal Electronic Recycling Collection Event Grant

**Attachments:** [Lackawanna County Municipal Electronic Recycling Collection Event Grant 202](#)

[Legislative Cover Sheet-e recycling 2026](#)

[2026 E Recycling Grant Apps](#)

*Speaker: Office of Environmental Sustainability Director, Nicole Shapiro*

[26-0137](#) Certifying Matching State Funds to the County of Lackawanna Transit System

**Attachments:** [COLTSLegislative Cover Sheet 26-27](#)

[COA 2026-2027 County Match Resolution](#)

[Res 26-0137](#)

*Speaker: Director of Finance, Michael J. Danchak*

[26-0138](#) Entering into a Memorandum of Understanding

**Attachments:** [2026-004-Lackawanna College](#)

[Legislative Cover Sheet-Lackawanna College](#)

[Res 26-0138](#)

*Speaker: Director Area Agency on Aging, Sara McDonald*

[26-0144](#)

Approving AAA Service Agreements

**Attachments:** [2026-005 OUTREACH -FY 2026-2029-PAST Support Group](#)  
[2026-006-Jewish Community Center](#)  
[Legislative Cover Sheet- JCC, Outreach](#)  
[Res 26-0144](#)

*Speaker: Director Area Agency on Aging, Sara McDonald*

[26-0143](#)

Entering into an Amended Lease Agreement

**Attachments:** [Original Lease Agreement](#)  
[Amendment to Lease Agreement0001](#)

*Speaker: Chief of Staff, Brian Jeffers*

[26-0141](#)

Approving Data Sharing Agreements

**Attachments:** [cover sheet for data sharing agreements](#)  
[Scott Township Data Sharing Agreement](#)  
[Blakely Data Sharing Agreement](#)  
[Archbald Data Sharing Agreement](#)  
[South Abington Data Ag](#)  
[Res 26-0141](#)

*Speaker: Director 911, Al Kearney*

[26-0142](#)

Entering into Agricultural Conservation Easements

**Attachments:** [Solicitor Request](#)  
[State Only Agreement - Howe](#)  
[State Only Agreement - Keating #3](#)  
[Res 26-0142](#)

*Speaker: Farmland Preservation Program Administrator, Eric Johnson*

[26-0145](#)

Entering into a Cooperation Agreement with Dickson City

**Attachments:** [LC\\_Dickson City\\_Balchune Award Res](#)  
[Balchune Agreement](#)  
[Dickson City Coop Agreement](#)  
[Res 26-0145](#)

*Speaker: Community Development Manager, Joseph Rovinsky*

[26-0147](#)

Entering into a Master Services Agreement

**Attachments:** [Legislative Cover Sheet GovAI](#)  
[GovAI \(PMS\) Service Contract](#)

[GovAI Letter](#)

[Lackawanna County Adult Probation 85](#)

[Lackawanna County GovAI Software Solutions - Probation Agreement & SOW](#)

[AP GovAI Software Solutions](#)

[Res 26-0147](#)

**Opportunity for the Public to Address the Board**

**Commissioners' Other Business**

**Adjournment**