



# County of Lackawanna

Lackawanna County  
Government Center  
123 Wyoming Ave  
Scranton, Pennsylvania  
18503

## Meeting Agenda

### Board of Commissioners

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Wednesday, July 2, 2025

10:00 AM

Blakely Borough Municipal Building

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Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

#### Resolutions

[25-0166](#)

Approving Current Payables

**Attachments:** [3H50LQN5.pdf](#)  
[3H50LQNV.pdf](#)  
[Res 25-0166.pdf](#)  
[signed Accounts Payables.pdf](#)

[25-0158](#)

Awarding the Municipal Electronic Recycling Collection Event Grant

**Attachments:** [20250617124054643.pdf](#)  
[Legislative Cover Sheet-e recycling 2025.docx](#)  
[Res 25-0158.pdf](#)  
[signed Municipal Recycling Grant Award.pdf](#)

*Speaker: Director/Recycling Coordinator, Nicole Shapiro*

[25-0159](#)

Ratifying CDBG Modifications and Revisions

**Attachments:** [Legislative Cover Sheet\\_Mod\\_06\\_18.docx](#)  
[Res 25-0159.pdf](#)  
[signed CDBG Modifications and Revisions.pdf](#)

*Speaker: Economic Development Director, Kristen Magnotta*

[25-0165](#)

Authorizing the De-Accession of Materials in the Electric City Trolley Museum Collection

**Attachments:** [Res 25-0165.pdf](#)  
[signed Trolley Museum De-Accession.pdf](#)

*Speaker: Trolley Museum Manager, Christopher Calvey*

[25-0167](#)

Ratifying a Memorandum of Understanding

**Attachments:** [RX Benefits - Complete with Docusign MOU - Early Commitmen.pdf](#)  
[Res 25-0167.pdf](#)  
[signed Memorandum of Understanding HR RxBenefits.pdf](#)

*Speaker: Director for Human Resources, JoAnn Granza-Decker*

[25-0145](#)

Authorizing the Execution and Delivery of a Lease Purchase Agreement

**Attachments:** [Legislative Cover Sheet IT 06 11 2025.docx](#)  
[signed MT Bank proposal IT.pdf](#)  
[Amort County of Lackawanna 06-03-2025.pdf](#)  
[Lessee Resolution Lackawanna County M&T Lease 2025\(3002993.2\).docx](#)  
[Presidio Equipment List Signed.pdf](#)  
[Res 25-0145.pdf](#)  
[signed Lease Purchase Agreement IT.pdf](#)

*Speaker: Chief Financial Officer, David Bulzoni*

[25-0160](#)

Entering into a Fourth Amendment to the Food Service Management Agreement

**Attachments:** [Legislative Cover Sheet 06 26 2025 Aramark.docx](#)  
[Amendment Memorandum Final.doc](#)  
[signed Prison Food Service Agreement Aramark.pdf](#)  
[Lackawanna County-PA-ACS-Food-2025-Amendment\\_4.docx](#)  
[Res 25-0160.pdf](#)  
[signed Food Service Amendment Prison Aramark.pdf](#)

*Speaker: Chief Financial Officer, David Bulzoni*

[25-0161](#)

Awarding the Broadband Assessment Plan

**Attachments:** [HRG County of Lackawanna Broadband Assessment Plan Proposal\\_20240911](#)  
[Legislative Cover Sheet 06 26 2025 Wireless Survey RFQ.docx](#)  
[Res 25-0161.pdf](#)  
[signed Broadband Assessment Plan HRG.pdf](#)

*Speaker: Chief Financial Officer, David Bulzoni*

[25-0162](#)

Appointments to the Lackawanna- Susquehanna Behavioral Health/Intellectual Disabilities/Early Intervention Advisory Board

**Attachments:** [Appt 25-0162.pdf](#)  
[signed BHIDEI Appointments.pdf](#)

[25-0163](#)

Appointments to the Lackawanna County Disability Action Committee

**Attachments:** [Appt 25-0163.pdf](#)  
[signed Disability Action Appointments.pdf](#)

[25-0164](#)

Appointment to the Lackawanna Heritage Valley Authority

**Attachments:** [Appt 25-0164.pdf](#)  
[signed LHVA Appointments.pdf](#)

**Opportunity for the Public to Address the Board**

**Commissioners' Other Business**

**Adjournment**