



County of Lackawanna

Lackawanna County
Government Center
at The Globe
123 Wyoming Ave
Scranton, Pennsylvania
18503

Meeting Agenda

Board of Commissioners

Wednesday, July 1, 2020

10:00 AM

Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

Resolutions

[20-0139](#) Approving Current Payables

Attachments: [3H50C3JG](#)
[3H50C3JE](#)
[signed Accounts Payables](#)

[20-0129](#) Entering into an Agreement to Purchase Property

Attachments: [Covington Park](#)
[Desandis Covington Agr](#)
[signed Covington Property Purchase Desandis](#)

Speaker: General Counsel for Litigation, Donald J. Frederickson, Jr.

[20-0130](#) Approving the COVID-19 County Relief Block Grant Contract

Attachments: [Covid 19 County Relief Block Grant Contract](#)
[Covid 19 County Relief Block Grant INVOICE](#)
[COUNTY RELIEF FSR](#)
[Authorized Official Resolution for County Relief Block Grant Lackawanna Count](#)
[signed COVID 19 Relief Block Grant Econ Dev](#)

Speaker: Acting Director of Economic Development, Brenda Sacco

[20-0131](#) Entering into an Agreement with Kraye Detective Agency

Attachments: [PA CareerLink SECURITY GUARD SERVICE CONTRACT PACKAGE WITH R](#)
[Security Guard RFP Bidders Response Spreadsheet for 7-1-2020](#)
[signed WDB Kraye Detective Agency](#)

Speaker: Acting Director of Economic Development, Brenda Sacco

[20-0132](#) Approving Office of Youth and Family Services Provider and Professional Contracts

Attachments: [OYFS Contracts for FY 2020-2021 For Commissioners Mtg 7-1-20](#)
[signed OYFS 2020-2021 Provider Professional Contracts](#)

Speaker: Director of Human Services, Bill Browning

[20-0133](#) Approving a State Food Grant Agreement

Attachments: [OYFS Emergency Food & Shelter Program FY 2020-2025](#)
[signed Human Services Food Grant 2020-2025](#)

Speaker: Director of Human Services, Bill Browning

[20-0134](#) Approving an Amended Agreement for Human Services

Attachments: [HSDF Jewish Family Services-Amendment for FY 19-20 Contract](#)
[signed Human Services Amendment Jewish Family](#)

Speaker: Director of Human Services, Bill Browning

[20-0135](#) Approving Area Agency on Aging Provider and Professional Agreements

Attachments: [AAA FY 20-23 Contract List](#)
[signed AAA 2020-2023 Provider and Professional Service Agreements](#)

Speaker: Area Agency on Aging Director, Jason Kavulich

[20-0136](#) Approving Area Agency on Aging Amendments

Attachments: [AAA FY 17-20 Amendments](#)
[signed AAA Amendments](#)

Speaker: Area Agency on Aging Director, Jason Kavulich

[20-0140](#) Approving a LERTA for Olyphant Borough

Attachments: [LERTA Exhibit A-B](#)
[Borough Adopted Ordinance 3 of 2020](#)
[SchoolDistrictResolution 4 of 2020](#)
[signed Olyphant LERTA](#)

Speaker: County Solicitor, Frank J. Ruggiero

Motions

[20-0137](#) Motion to Award the Lee Road Bridge Replacement in Greenfield Township to T Brennan Heavy Equipment, the lowest most qualified bidder in the amount of \$585,192.25.

Attachments: [Lee Road Bid Tab](#)
[T Brennan Bid](#)
[signed Motion Lee Road Bridge T Brennan](#)

Speakers: County Engineers, GPI, David Johns and Frank Summa

[20-0138](#) Motion to Award the Van Brunt Bridge Replacement in Moscow Borough to T Brennan Heavy Equipment, the lowest most qualified bidder in the amount of

\$699,475.99.

Attachments: [Van Brunt Bid Tab](#)

[T Brennan Bid1](#)

[signed Motion Van Brunt Bridge T Brennan](#)

Speakers: County Engineers, GPI, David Johns and Frank Summa

Opportunity for the Public to Address the Board

Commissioners' Other Business

Adjournment